

# SMITH MOORE LLP

ATTORNEYS AT LAW

RECEIVED  
CENTRAL FAX CENTER

AUG 23 2004

OFFICIAL

FAX

Date: August 23, 2004

To:	Fax No.:	Phone No.:
U.S. Patent and Trademark Office	703-872-9306	
From: Stanislav Antolin	Phone: 336.378.5516	
Re: Serial No. 10/015,740	Filed: December 13, 2001	
Number of Pages with Cover Page:	9	

Message:

Please see attached Supplemental Amendment.

## CONFIDENTIALITY NOTICE

This facsimile transmission and the information contained herein are confidential, intended only for the recipient(s) designated above, and may contain information that is legally privileged, attorney work product, or exempt from disclosure under applicable law. If you have received this facsimile in error, or are not the named recipient(s), you are hereby notified that any review, dissemination, distribution or copying of this facsimile and the information contained herein is strictly prohibited. In that event, please immediately notify the sender and return the original message to us via U.S. Postal Service. Thank you.

If you do not receive all of the pages, please call

\_\_\_\_\_ at \_\_\_\_\_ as soon as possible.

PO Box 21927 [27420] 300 North Greene Street Suite 1400 Greensboro NC 27401 336.378.5200 www.smithmoorelaw.com

Greensboro Atlanta Raleigh

Serial No. 10/015,740

05004273.001US1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****RECEIVED  
CENTRAL FAX CENTER**

In re Application of: Wartenhorst et al.

Serial No.: 10/015,740

Confirmation No.: 8869

Priority Date: 14 June 1999

Filed: 13 December 2001

: Group Art Unit: 3643

: Examiner: R. Thomas Price, Jr.

**AUG 23 2004****OFFICIAL****For: MECHANICAL MILKING PROCEDURE FOR ANIMALS,  
ESPECIALLY COWS**Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**SUPPLEMENTAL AMENDMENT**

Sir:

Further to the Amendment filed on July 23, 2004 in response to the Office Action mailed on April 23, 2004, please amend the above-referenced application as follows. Please charge \$266 to Deposit Account No. 502190 to cover the fees for the presentation of 10 claims in excess of 20 and 1 independent claim in excess of 3. If any additional fees for the accompanying response are required, the Commissioner is hereby authorized to charge them to Deposit Account No. 502190.

- Claim listing begins on page 2 and
- Remarks begin on page 8